

# Cabinet

## Agenda

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**Date:** Tuesday, 3rd May, 2016  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 12<sup>th</sup> April 2016.

6. **Child Sexual Exploitation (CSE) Update** (Pages 9 - 20)

To receive a progress report following the Child Sexual Exploitation Task and Finish Group's investigation into the Council's CSE safeguarding arrangements and incorporating the findings from the inspection of children's services by Ofsted in July 2015.

7. **Communities Overview and Scrutiny Committee - Domestic Violence Task and Finish Group Final Report** (Pages 21 - 48)

To receive the report of the Domestic Violence Task and Finish Group.

8. **Notice of Motion - Ethical Investment Guidelines** (Pages 49 - 52)

To consider and respond to the motion.

9. **Notice of Motion - Potential Effects of Transatlantic Trade and Investment Partnership on Local Authorities** (Pages 53 - 60)

To consider and respond to the motion.

10. **Middlewich Eastern By-Pass** (Pages 61 - 72)

To consider a report seeking authority to conduct a public consultation exercise in Middlewich concerned with the development of a wider transport plan, enable the development of a high level funding strategy for the By-Pass, and complete the route-options comparison.

11. **Macclesfield Town Centre Regeneration - Proposed Public Realm Improvements** (Pages 73 - 88)

To consider a report outlining proposals to invest a £1m capital allocation into a programme of public realm improvements to be focused in and around the pedestrianised core of Macclesfield town centre.

12. **ELENA Technical Assistance Funding** (Pages 89 - 102)

To consider the submission of a bid to the European Investment Bank for ELENA funding.

13. **Transfer of Gables, Nantwich to Nantwich Town Council** (Pages 103 - 108)

To consider the transfer of the Gables to Nantwich Town Council.

14. **Review of Policy and Procedures - Surveillance under the Regulation of Investigatory Powers Act 2000 (RIPA)** (Pages 109 - 126)

To review and approve an updated RIPA policy and procedures.

**THERE ARE NO PART 2 ITEMS**